

FILED  
GREENVILLE CO. S. C.

BOOK 1531 PAGE 819

FEB 6 3 40 PM '81

MORTGAGE  
R.M.C.

First Mortgage on Real Estate

*P.O. Box 1248  
Greenville*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: JOHN E. LUBON & LAURA LEE LUBON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Seventeen Thousand Six Hundred Eighty Seven & 04/100----- DOLLARS

(\$ 17 , 687 .04 ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is seven years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 17 on plat of ENOREE HILLS Subdivision, recorded in the RMC Office for Greenville County in Plat Book MM at Page 197 and having metes and bounds as shown thereon, reference to said plat is made for a more complete description.

This being the identical property conveyed to the Mortgagors herein by deed of Luis F. Moreno recorded January 14, 1981 in the RMC Office for Greenville County in Deed Book 1140 at Page 732.

This Mortgage is second and junior in lien to that certain Mortgage executed by John E. and Laura L. Lubon recorded January 14, 1981 in the RMC Office for Greenville County in REM Book 1530 at Page 11 in the amount of \$36,800.00 to United Federal Savings and Loan Association of Fountain Inn.

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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